

COMMONWEALTH OF MASSACHUSETTS

SUFFOLK, SS

2371

BOSTON REDEVELOPMENT AUTHORITY

ORDER OF TAKING

WHEREAS, the BOSTON REDEVELOPMENT AUTHORITY adopted and filed in the Suffolk County Registry of Deeds, Book 8358, Page 62, an ORDER OF TAKING dated April 2, 1970, concerning and describing the CAMPUS HIGH SCHOOL URBAN RENEWAL AREA all of the findings, determinations and descriptions set forth therein being incorporated herein by reference and made a part hereof; and

WHEREAS, the BOSTON REDEVELOPMENT AUTHORITY has deposited with the Mayor of the City of Boston security to his satisfaction for the payment of such damages as may be awarded in accordance with law to the owner or owners of said area, as required by General Laws.

NOW THEREFORE, BE IT ORDERED that the Boston Redevelopment Authority, acting under the provisions of the Housing Authority Law and all other authority thereunto enabling, and pursuant to the applicable provisions of General Laws (Ter.Ed.) Chapter 79, and of any and every power and authority to it, granted or implied hereby takes for itself in fee simple by eminent domain for the purposes hereinbefore set forth or referred to, the area or areas located in the City of Boston as hereinafter described in "Annex A" together with any and all easements and rights appurtenant hereto, including the trees, buildings, and other structures standing upon or affixed thereto, and including the fee, if any, in all public streets, highways and public ways in said area or areas or contiguous and adjacent to the property taken hereby, provided such fee is a part of said property,

except any and all easements of travel in and to any and all public streets, highways and public ways in said area or areas or contiguous and adjacent thereto.

AND FURTHER ORDERED that in accordance with the provisions of the General Laws, awards are made by the BOSTON REDEVELOPMENT AUTHORITY for damages sustained by the owner or owners and all other persons including all mortgagees of record having any and all interest in each parcel described in "Annex A" and entitled to any damages by reason of the taking hereby made. The Boston Redevelopment Authority reserves the right to amend the award at any time prior to the payment thereof by reason of a change in ownership or value of said property before the right to damages therefor has become vested or for other good cause shown. The Awards hereby made are set forth in "Annex B" which Annex B is not to be recorded in the Registry of Deeds with this Order of Taking.

AND FURTHER ORDERED that the Secretary of the Boston Redevelopment Authority cause this instrument of Taking to be recorded in the Office of the Suffolk County Registry of Deeds.

IN WITNESS WHEREOF, we, the following members of the Boston Redevelopment Authority have caused the corporate seal of the Authority to be hereto affixed and these presents to be signed in the name and behalf of the Boston Redevelopment Authority.

DATED: NOV 30 1972

BOSTON REDEVELOPMENT AUTHORITY

BY:

Robert L. Ganer  
Patrick J. Bocanese  
James G. Colbert  
Carl J. Burns  
Joseph J. Wren

ATTEST:

Klaus Juneman  
Secretary of the Boston Redevelopment Authority

ANNEX A

BOSTON REDEVELOPMENT AUTHORITY

CAMPUS HIGH SCHOOL URBAN RENEWAL AREA

TAKING AREA DESCRIPTION

The following are the only parcels taken by this Order of

Taking:

<u>BRA BLOCK PARCEL</u>	<u>ADDRESS</u>	<u>ASSESSOR'S PARCEL</u>	<u>SUPPOSED OWNER</u>
88-5	1194-1198 Tremont Street	2691	Carter Kimbrel
97-2	34 Linden Park St.	3299	Joseph and Ida Barbaro

The above parcels hereby taken are located in Ward 9 in the  
City of Boston.

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The names of the owners herein listed as the Supposed Owners,  
although supposed to be correct, are such only as a matter of information,  
opinion and belief and are listed for informational purposes only.

ANNEX B

BOSTON REDEVELOPMENT AUTHORITY

CAMPUS HIGH SCHOOL URBAN RENEWAL AREA

AWARD OF DAMAGES

Awards for Order of Taking are as follows:

<u>PARCEL</u>	<u>ADDRESS</u>	<u>DAMAGE AWARD</u>
88-5	1194-1198 Tremont Street	\$ 8,500.00
97-2	34 Linden Park St.	7,500.00

